



MARCH 2010

CALENDAR OF EVENTS



| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 7:30-9:30 AM GOVERNMENT CONTRACTING BREAKFAST <i>-Marine Corps Museum-</i> 12:00 PM SCHOLARSHIP LUNCHEON <i>-Outback Steakhouse, 14580 Potomac Mills Rd,</i> | 4 8:30 AM PROGRAMS COMMITTEE <i>-Chamber Offices-</i> | 5 8:00-9:30AM LEGISLATIVE LEADERS BREAKFAST "MEET THE HOSPITAL EXECUTIVES" <i>-Holiday Inn Quantico Center, 3901 Fetter Park Dr., Dumfries-</i> DEADLINE: For Member Entries for The Business Link | 6 SATURDAY 6:30 PM CELEBRATION 2010 <i>-Four Points Sheraton 10800 Vandor Lane, Manassas-</i> |
| 8 | 9 8:00 AM EXECUTIVE COMMITTEE <i>-Chamber Offices-</i> | 10 11:45 AM - 1:00 PM HOT TOPICS "MAKING YOUR WEBSITE WORK FOR YOU" <i>-Chamber Offices-</i> | 11 8:30 AM BUSINESS GROWTH & DEVELOPMENT COMMITTEE <i>-Chamber Offices-</i> 5:30-7:00 PM BUSINESS AFTER HOURS <i>Stratford University, 14349 Gideon Dr., Woodbridge-</i> | 12 8:30-10:30 AM EXECUTIVE CHALLENGE <i>-Chamber Offices-</i> DEADLINE: <i>For Chamber Pak Inserts</i> | |
| 15 12:00 AM NOT FOR PROFIT BUSINESS COUNCIL <i>-Chamber Offices-</i> | 16 8:30 AM AMBASSADORS MEETING <i>-Chamber Offices-</i> 3:00 PM HISPANIC BUSINESS COUNCIL <i>-Chamber Offices-</i> | 17 10:00AM BOARD MEETING <i>-Montclair Country Club-</i> 11:30AM - 1:30 PM MONTHLY LUNCHEON "FINANCING YOUR BUSINESS" <i>-Montclair Country Club, 16500 Edgewood Dr., Montclair-</i> | 18 | 19 8:00 AM PUBLIC POLICY COMMITTEE <i>-Chamber Offices-</i> 12:00 NOON LUNCH BUNCH <i>UNO CHICAGO GRILL -2680 Prince William Pky, Woodbridge-</i> | |
| 22 | 23 11:00 A.M. HEALTH & WELLNESS BUSINESS COUNCIL <i>-Chamber Offices-</i> | 24 9:00 AM COMMUNITY DEVELOPMENT COMMITTEE <i>-Chamber Offices-</i> | 25 11:00 AM VALOR AWARDS <i>-Foxchase Manor 8310 Chatsworth Drive, Manassas-</i> | 26 | |
| 29 | 30 | 31 | | | |

CHECK OUT EVENTS & PHOTOS ON OUR WEBSITE: www.RegionalChamber.org

See Back of This Calendar For More Information & Reservation Form

MARCH 2010

EVENTS RESERVATION FORM

Number Attending _____

- WEDNESDAY, MARCH 3, 7:30-9:30 AM**
GOVERNMENT CONTRACTING BREAKFAST
Marine Corps Museum, Quantico
\$25 - Members; \$40 Nonmembers
RESERVATIONS REQUIRED _____
- WEDNESDAY, MARCH 3, 12:00 NOON**
SCHOLARSHIP LUNCHEON
OUTBACK STEAKHOUSE
14580 Potomac Mills Road, Woodbridge
\$25 donation --RESERVATIONS REQUIRED _____
- FRIDAY, MARCH 5, 8:00AM-9:30AM**
LEGISLATIVE LEADERS BREAKFAST
“Meet the Hospital Executives”
Holiday Inn Quantico Center
 3901 Fettle Park Drive, Dumfries
\$25-Member/\$35 Nonmember -RESERVATIONS REQ _____
- SATURDAY, MARCH 6, 6:30 PM - 10:00 PM**
CELEBRATION 2010
Four Points Sheraton
 10800 Vandor Lane, Manassas
\$65 -RESERVATIONS REQUIRED _____
- WEDNESDAY, MARCH 10, 11:30 AM - 1:00 PM**
HOT TOPICS -- “MAKING YOUR WEBSITE WORK FOR YOU”
SPEAKER: JAMES CABRERA, ROCKET COMMUNICATIONS
 Chamber Offices
 Reservations Requested. *No Charge* - Bring Brown Bag Lunch _____
- THURSDAY, MARCH 11, 5:30-7:00 PM**
BUSINESS AFTER HOURS
Stratford University
 14349 Gideon Dr., Woodbridge
 Reservations Requested. *No Charge.* _____
- FRIDAY, MARCH 12, 8:30-10:30AM**
EXECUTIVE CHALLENGE
Chamber Offices
\$20 - RESERVATIONS REQUIRED _____
- WEDNESDAY, MARCH 17, 11:30 AM - 1:30 PM**
MONTHLY MEMBERSHIP LUNCHEON
“Financing Your Business”
Montclair Country Club
 16500 Edgewood Dr., Montclair
MEMBERS: \$30 PREPAID/\$35 BILLED/AT THE DOOR
NON-MEMBERS: \$40 PREPAID
RESERVATIONS REQUIRED _____
- FRIDAY, MARCH 19, 12:00 NOON**
LUNCH BUNCH
Held at Uno Chicago Grill
 2680 Prince William Pky, Woodbridge
 Reservations Requested. *Attendees pay for own lunch.* _____
- THURSDAY, MARCH 25, 11:00 AM - 2:00 PM**
24TH ANNUAL VALOR AWARDS
Foxchase Manor
 8310 Chatsworth Drive, Manassas
\$30 - RESERVATIONS REQUIRED _____
Sponsorships Available also!

SCHOLARSHIP FUNDRAISER
LUNCHEON
-OUTBACK STEAKHOUSE
14580 POTOMAC MILLS RD.,
WOODBIDGE-

Monthly Luncheon
“Financing Your Business”

Wednesday, March 17
11:30 am-1:30 pm
 Montclair Country Club
 16500 Edgewood Drive
 Montclair

RESERVATION REQUIRED

24th Annual Valor Awards
Honoring members of law enforcement, fire and rescue agencies serving Prince William County, Dumfries, Haymarket, Manassas, Manassas Park, Occoquan and Quantico

Thursday, March 25
11:00am - 2:00pm

Foxchase Manor
8310 Chatsworth Drive, Manassas

RESERVATION REQUIRED

Please RSVP: Complete & Return

Attendee Names: _____

Company: _____

Luncheon Display Sponsor \$85 Prepaid, \$90 Billed
(Please circle one if applicable)

Payment method: _____

Card Number: _____

Exp. Date: _____ Phone: _____

Cardholder Name: _____

If a cancellation is necessary, we require a 24-hour notice prior to the event to avoid incurring a charge.



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